



## **Request for Proposal**

City of Cumming Water Distribution and Collection Division is requesting quotes for **One (1) 4x4 250 or 2500 extended cab pickup**.

Proposals should be typed or submitted in ink and delivered to the **2<sup>nd</sup> floor receptionist** in a sealed envelope marked on the outside with **"Distribution & Collection 250 or 2500 Pickup"**, or mailed to the address below.

### **Address**

City of Cumming  
100 Main Street  
Cumming, GA 30040

### **Bid Ends**

October 31, 2022 at 11:00 AM

### **Questions – Contact**

Tim Day, Superintendent  
([tday@cummingutilities.com](mailto:tday@cummingutilities.com))  
404-597-1557

City of Cumming Department of Utilities reserves the right to waive irregularities and reject any or all proposals.

## **Truck Specifications**

The specifications listed and attached is intended to describe a full sized truck, which is of the latest model in current production and shall be of good quality as to workmanship and material used. The bidder represents that all equipment offered in the proposal shall be new, current year models and shall meet or exceed all state and federal standards and requirements. City of Cumming Department of Utilities intends to purchase one (1) full sized truck.

## **Model**

Latest work truck model (Chevrolet 2500, Ford F250, Ram 2500), 4x4 extended cab pickup. A complete spec sheet must be submitted with the proposal.

**Request for Proposal  
City of Cumming Utilities  
Water Distribution and Collection Division**

The City of Cumming is requesting proposals from qualified dealerships for **One (1) 4x4 250 or 2500 extended cab pickup truck for the Water Distribution and Collection Division.**

Proposals should be typed or submitted in ink and returned in a sealed envelope marked on the outside with **Distribution & Collection 250 or 2500 Pickup and City of Cumming, 100 Main Street, Cumming, GA 30040.** Proposals will be received until **October 31, 2022 at 11:00 AM** at Cumming City Hall second floor receptionist desk or by mail. Any Proposal received after this date and time will not be accepted.

Questions regarding the vehicles should be directed to Tim Day, Superintendent, 404-597-1557 or [tday@cummingutilities.com](mailto:tday@cummingutilities.com) no later than **October 21, 2022 at 3:00 PM.** Proposals are legal and binding upon submission. All proposals to be submitted in duplicate. Awarded dealership will be contacted within 120 days of proposal due date.

## VEHICLE ORDER CONFIRMATION

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2022 F-SERIES SD

Dealer:

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Order No:

Priority:

Order Type:

Price Level:

Ord Code:

Cust/Flt Name: CUMMING

PO Number:

RETAIL DLR INV

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|      |                  |       |                          |
|------|------------------|-------|--------------------------|
| X2B  | F250 4X4 S/C     | 17F   | XL DECOR PKG             |
|      | 148" WHEELBASE   | 18B   | PLAT RUNNING BD          |
| PQ   | RACE RED         |       | 10000# GVWR PKG          |
| A    | VNYL 40/20/40    | 425   | 50 STATE EMISS           |
| S    | MEDIUM EARTH GR  | 512   | SPARE TIRE/WHL2          |
| 600A | PREF EQUIP PKG   | 52B   | BRAKE CONTROLLR          |
|      | .XL TRIM         |       | JACK                     |
| 572  | .AIR CONDITIONER | 96V   | XL VALUE PKG             |
|      | .AMFM/MP3/CLK    |       | .CRUISE CONTROL          |
| 99N  | 7.3L DEV V8 ENG  |       | SP FLT ACCT CR           |
| 44G  | 10-SPD AUTOMATC  |       | FUEL CHARGE              |
| TD8  | .LT245 BSW AS 17 |       | DEST AND DELIV           |
| X3J  | 3.55 ELOCKING    | TOTAL | BASE AND OPTION          |
|      | JOB #1 BUILD     | TOTAL |                          |
|      | TRAILER TOW PKG  |       | *THIS IS NOT AN INVOICE* |