

**City of Cumming**  
**Regular Meeting Agenda**  
**January 17, 2023**

I. Meeting Called to Order-Troy Brumbalow, Mayor.

II. Invocation

III. Pledge to Flag

IV. Consider Agenda for Adoption

V. Consider for adoption the following meeting minutes:

A. Work Session Meeting of January 3, 2023

B. Executive Session Meeting of January 3, 2023

VI. Acknowledgements, Proclamations, Resolutions, etc.

A. Alliance Academy Skills, USA

VII. Old Business

VIII. New Business

A. Administration

1. Set Qualifying Fee Notice

IX. Announcements

X. Executive Session (If Needed)

XI. Adjourn.

**CITY OF CUMMING  
COUNCIL MINUTES  
REGULAR MEETING  
JANUARY 17, 2023**

**I.** There was a regular meeting of the Mayor and Council of the City of Cumming on Tuesday, January 17, 2023, at 6:00 P.M., at City Hall in Cumming, Georgia. The Mayor and all Council Members were properly notified as required by law and all were present. Mayor Troy Brumbalow presided over the meeting and called the meeting to order.

**II. Invocation:** Mayor Brumbalow asked Mr. Phil Higgins to deliver the invocation.

**III. Pledge to the Flag.** Mayor Brumbalow led everyone in the Pledge to the American Flag.

**IV. Consider Agenda for Adoption:** A motion was made by Joey Cochran and seconded by Jason Evans to adopt the agenda as presented. The motion carried unanimously.

**V. Consider for adoption the following meeting minutes: A. Work Session Meeting of January 3, 2023:** A motion was made by Chad Crane and seconded by Jason Evans to approve the minutes of the Work Session Meeting of January 3, 2023 as presented. The motion carried unanimously.

**B. Executive Session Meeting of January 3, 2023:** A motion was made by Jason Evans and seconded by Linda Ledbetter to approve the minutes of the Executive Session Meeting of January 3, 2023. The motion carried unanimously.

**VI. Acknowledgements, Proclamations, Resolutions, etc.-A. Alliance Academy Skills USA:** Mayor Brumbalow read aloud and presented a proclamation to members of the Alliance Academy for Innovation chapter of SkillsUSA proclaiming the 14<sup>th</sup> day of November 2022 as SkillsUSA Advocacy Day in the City of Cumming, Georgia.

**VII. Old Business: None**

**VIII. New Business- A. Administrative: 1. Set Qualifying Fee Notice:** City Administrator Phil Higgins explained that State law sets the qualifying fees for municipal offices at 3 % of the salary earned for the office or \$180.00 for the office of councilman. Mr. Higgins stated that the dates for the qualifying for the 2023 Election would be the week of Monday, August 21, 2023 for a minimum of three days and no more than five days. His recommendation was to open qualifying Monday at 8:30 AM and ending at 4:30 PM on Wednesday. A motion was made by Jason Evans and seconded by Chad Crane to set the

qualifying fees for the 2023 Election at 3% of the salary earned and the qualifying dates beginning Monday, August 21, 2023 through Wednesday, August 23, 2023. The hours would be from 8:30 AM to 4:30 PM each day. The date for the election is Tuesday, November 7, 2023. The motion carried unanimously.

**IX. Announcements: none**

**X. Executive Session:** Mayor Brumbalow stated there was a need to have Executive Session to discuss real estate acquisition. A motion was made by Chad Crane and seconded by Jason Evans to recess into Executive Session. The motion carried unanimously.

After a brief Executive Session, a motion was made by Chad Crane and seconded by Jason Evans to reopen the regular meeting. The motion carried unanimously. A motion was made by Christopher Light and seconded by Chad Crane to authorize the purchase or possible condemnation of 201 Franklin Way for the appraised value of \$272,000. The motion carried unanimously. A motion was made by Christopher Light and seconded by Chad Crane to authorize the purchase or possible condemnation of Lot 2 Northdale Subdivision for the appraised value of \$77,000.00. The motion carried unanimously.

**XI. Adjourn:** A motion was made by Chad Crane and seconded by Christopher Light to adjourn the meeting. The motion carried unanimously.

**Approved this 7th day of February, 2023.**

---

**Mayor**

---

**Councilmember**

---

**Councilmember**

---

**Councilmember**

---

**Councilmember**

**Attest:**

---

**City Clerk**

---

**Councilmember**